

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 29 2002

Returned to applicant for correction AUG 23 2002

Corrected application filed _____

Map filed OCT 11 2002

The applicant **Truckee Meadows Water Authority** hereby makes application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit No. 23847, Certificate No. 7627**

1. The source of water is **Underground**
2. The amount of water to be changed **0.50 cfs but not to exceed 362 acre feet annually**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **Municipal and Domestic**
5. The water is to be diverted at the following point **Situate in the SW ¼ of the NE ¼ of Section 5, T. 19N., R. 20E., M.D.M., or at a point from which the southwest corner of said Section 5 bears South 40° 38' 13" West, a distance of 4,269.40 feet.**
6. The existing permitted point of diversion is located within **The SE ¼ of the NW ¼ of Section 8, T. 19N., R. 20E., M.D.M., or at a point from which the North ¼ corner of said Section 8 bears North 12° 27' 23" East, a distance of 2,235.00 feet (Poplar #2 Well, see Permit No. 23847 and supporting map).**
7. Proposed place of use **See attached Exhibit "A", the legal description as described in Permit No. 62201 and Shown on the map accompanying said Permit on file with the Division of Water Resources, State of Nevada.**
8. Existing place of use **Sections 4, 5, 8, & 9, T. 19N., R. 20E.; S ½ of Section 32, S ½ of Section 33, T. 20N., R. 20E., M.D.M., Washoe County, Nevada.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Work to include: drilling, casing, and installing of pumping and other related facilities to put a production well on line and connected into TMWA's distribution system.**
12. Estimated cost of works **\$700,000**
13. Estimated time required to construct works **Five (5) Years**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

15. Remarks: TMWA completed a survey showing no domestic wells within the required 2,500 feet of this well site. Therefore, no notices were required to be mailed.

By s/Kenneth C. Briscoe
Kenneth C. Briscoe
Truckee Meadows Water Authority
P. O. Box 30013
Reno, NV 89520-3013

Compared sg/cmf lb/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 23847, Certificate 7627 is issued subject to the terms and conditions imposed in said Permit 23847, Certificate 7627 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.5 cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before:

February 24, 2008

Proof of completion of work shall be filed on or before:

March 24, 2008

Water must be placed to beneficial use on or before:

February 24, 2013

Proof of the application of water to beneficial use shall be filed on or before:

March 24, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 24th day of February, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

EXHIBIT "A"
PROPOSED PLACE OF USE

<u>DIVISION</u>	<u>SECTION</u>	<u>T-N</u>	<u>R-E</u>	
ALL	1-5	18	18	M.D.B.&M.
E½	6&7	18	18	M.D.B.&M.
ALL	8-17	18	18	M.D.B.&M.
E½	18&19	18	18	M.D.B.&M.
ALL	20-29	18	18	M.D.B.&M.
E½	30&31	18	18	M.D.B.&M.
ALL	32-36	18	18	M.D.B.&M.
ALL	1-5	19	18	M.D.B.&M.
E½	6&7	19	18	M.D.B.&M.
ALL	8-17	19	18	M.D.B.&M.
E½	18&19	19	18	M.D.B.&M.
ALL	20-29	19	18	M.D.B.&M.
E½	30&31	19	18	M.D.B.&M.
ALL	32-36	19	18	M.D.B.&M.
ALL	1-5	20	18	M.D.B.&M.
E½	6&7	20	18	M.D.B.&M.
ALL	8-17	20	18	M.D.B.&M.
E½	18&19	20	18	M.D.B.&M.
ALL	20-29	20	18	M.D.B.&M.
E½	30&31	20	18	M.D.B.&M.
ALL	32-36	20	18	M.D.B.&M.
ALL	1-5	21	18	M.D.B.&M.
E½	6&7	21	18	M.D.B.&M.
ALL	8-17	21	18	M.D.B.&M.
E½	18&19	21	18	M.D.B.&M.
ALL	20-29	21	18	M.D.B.&M.
E½	30&31	21	18	M.D.B.&M.
ALL	32-36	21	18	M.D.B.&M.
ALL	1-36	18	19	M.D.B.&M.
ALL	1-36	19	19	M.D.B.&M.
ALL	1-36	20	19	M.D.B.&M.
ALL	1-36	21	19	M.D.B.&M.
ALL	2-35	18	20	M.D.B.&M.
W½	36	18	20	M.D.B.&M.
ALL	1-12	19	20	M.D.B.&M.
ALL	14-23	19	20	M.D.B.&M.
ALL	26-35	19	20	M.D.B.&M.
ALL	1-36	20	20	M.D.B.&M.
ALL	1-36	21	20	M.D.B.&M.
ALL	1-36	20	21	M.D.B.&M.
ALL	1-36	21	21	M.D.B.&M.

SEE SUPPORTING MAP ON FILE WITH PERMIT NO. 62201